

**Instructor:**

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 Offices: LH274 (Ogden) and D2-137L (Davis)  
 Office hours: 1:00-1:30 on Monday  
                   11:30-12:00 on Tuesday and Thursdays  
 Other office meetings are available by appointment via email.

**Texts:**

John Grenier, *First Way of War: American War Making on the Frontier*  
 (Cambridge, 2008) ISBN: 9780521732635

Williamson Murray and Wayne Wei-siang Hsieh, *A Savage War: A Military History of the Civil War* (Princeton University Press, 2018) ISBN: 0691181098

Matthew S. Muehlbauer and David J. Ulbrich, *Ways of War: American Military History from the Colonial Era to the Twenty-first Century* (Second edition, Routledge, 2013) ISBN: 9780415886772

**Class Description and Objectives:**

This course explores the multifaceted dimensions of military history to include: the international security environment; the relationship between American security policy, strategic planning, and intelligence; civil-military relations; defense legislation; the roles and missions of the armed forces; leadership; strategic thought; doctrinal developments; technological innovation; industrial mobilization; joint and combined operations; operational and tactical effectiveness; and the experience of battle.

Participation in the class and class discussions are expected.

**Grading Policies:**

Grades will be determined on the following basis:

|                               |     |
|-------------------------------|-----|
| Quizzes                       | 50% |
| Oral Book Report Presentation | 20% |
| Essay on Class Learning       | 20% |
| Class participation           | 10% |

Grades:    A: 90 - 100%    B: 80 - 89%    C: 70 - 79%    D: 60 - 69%    E: 0 - 59%  
 (Grades at the high or low ends of these ranges will earn plus and minus grades.)

**Quizzes:** There will be a quiz every day at the beginning of class. Each quiz will be based on the readings that you were given for that day, what we discussed the previous week, or will be given on the content of the previous class's presentations.

**Students with Disabilities:**

Any student requiring accommodations or services due to a disability must contact Services for Students with Disabilities (SSD) in Room 181 of the Student Service Center. SSD can also arrange to provide materials (including this syllabus) in alternative formats if necessary.

**Cheating Policy:** Cheating and deceit are not accepted at Weber State University. *Cheating on an quiz or assignment, or turning in someone else's work as your own, will result in an E for the class.* You may work together on your assignments and papers, but you must turn in your own work. If you quote from a book, article, or web site, you must properly quote and cite your work. **Avoid even the appearance of cheating or plagiarism.**

**Cell Phones, Texting, and Laptops:**

Put your cell phones on vibrate. Try to avoid leaving class to take a call, but an occasional emergency is understandable. There will be NO texting in this class. Laptops or other personal digital tools may be used to take notes or look up material relevant to class discussions. No other uses of laptops will be tolerated.

**Recording Classes:** Video or audio recording of any portion of lectures is only permitted in this class upon my authorization. If you would like to request authorization to record, please contact me. Unauthorized recording is a violation of the Student Code of Conduct, for which a student may be subjected to disciplinary action under PPM 6-22, Student Code. Students who seek to record for purposes of accommodating a disability should contact the Disability Services Office at (801) 626-6413 or [dsc@weber.edu](mailto:dsc@weber.edu). See more info at <https://www.weber.edu/disabilityservices>.

**Campus Closure:** In the event of an extended campus closure, please look at your Weber State email for instructions on how we will continue the class via email and the online course system.

**Learning Outcomes:** These are the learning outcomes for this course:

1. Identify the key events which express/define change over time in a broad range of places and regions.
2. Identify how change occurs over time.
3. Explain historical continuity and change.
4. Describe the influence of political ideologies, economic structures, social organization, cultural perceptions, and natural environments on historical events.

### **Oral Book Report:**

Each student must select an additional book on American military history from 1500 to 1890. The chosen book must be approved by the instructor. On an assigned date, the student will give a ten minute in-class presentation on their book. No written report is required. No oral book report will go beyond fifteen minutes. Describe the content of the book and explain how it fits within American military history. The purpose of this exercise is to introduce the class to the variety of literature available on American military history.

### **Oral Book Report Suggestions:**

These are suggestions on how to prepare your book report.

- Look up some scholarly reviews of the book, as well as reading it, since the reviews can help you place the book in a larger context. Reviews on Amazon or similar sites are usually not the best reviews for these type of books.
- Ask yourself these questions and answer them during the presentation:
  - Who is the author and why are they qualified to write this book?
  - What is the book about and when was it published?
  - Why was this book written?
  - Summarize the story being told or the arguments being made in the book.
  - What is the main point the author is trying to make?
  - What perspective is the author trying to represent in writing this text?
- When reviewing a novel, don't concentrate on talking about characters or plot, concentrate on its relevance to American military history.

Scoring rubric:

Read book: Gave a clear description of text in its entirety. (40 points)

Synthesis: Understood bigger picture of text, connected small tidbits together and within larger themes. (20 points)

Presentation: Your manner was clear, organized, and prepared. Could answer questions. (35 points)

Personal insight: Made personal connections to book, could see implications of text. (5 points)

### **Essay on Class Learning:**

A ten-page paper reflecting what you learned in this course is required. This paper may concentrate on a theme or an argument, or can cover the whole course, and can also include your own research. Cite your sources if you bring in material other than what was covered in the course. The first draft may be turned in early. I will return a critique of this draft within the following week. The due date for the final draft is on the schedule. Please do not use ChatGPT or similar artificial intelligence products in writing your paper.

**Schedule:**

|              |   |
|--------------|---|
| Monday       |   |
| August 26    | Introduction to the class; what is war?   |
| September 2  | Labor Day (no class)  |
| September 9  | <i>Early Colonies</i><br>Read Muehlbauer, Introduction and Chapter 1; Grenier, pages ix-52  |
| September 16 | <i>Imperial Wars</i><br>Read Muehlbauer, Chapter 2; Grenier, pages 53-145   |
| September 23 | <i>American Revolution</i><br>Read Muehlbauer, Chapter 3; Grenier, pages 146-169  |
| September 30 | <i>Early Republic</i><br>Read Muehlbauer, Chapter 4; Grenier, pages 170-225   |
| October 7    | <i>Expansion</i> ; Read Muehlbauer, Chapter 5   |
| October 14   | <i>Civil War</i> ; Read Muehlbauer, Chapter 6; Murray and Isieh, Preface, Introduction, and Chapter 1   |
| October 21   | <i>Civil War</i> ; Read Murray and Isieh, Chapters 2-6  |
| October 28   | <i>Civil War</i> ; Read Muehlbauer, Chapter 7; Murray and Isieh, Chapters 7 and 8   |
| November 4   | <i>Civil War</i> ; Read Murray and Isieh, Chapters 9 and 10<br>Students #1 and #2 presentations   |
| November 11  | <i>Civil War</i> ; Read Murray and Isieh, Chapters 11 and 12<br>Students #3 and #4 presentations<br><b>Timeline assignment due</b>                          |
| November 18  | <i>Reconstruction and How We Remember the Civil War</i><br>Read Muehlbauer, pages 238-247; Murray and Isieh, chapter 13<br>Students #5 and #6 presentations |
| November 25  | <i>Indian Wars in the West &amp; Spanish-American War</i><br>Read Muehlbauer, pages 247-267<br>Students #7 and #8 presentations                             |
| December 2   | Spare day<br>Students #9 and #10 presentations<br><b>Term paper due</b>   |
| December 11  | No final exam   |